

## The Classifieds

Line Ads - First 10 words \$20  
Additional words 25¢  
Boxed Ads - \$30 minimum charge



PayPal

Call us at 913-856-7615

www.gardnernews.com

If an account has not been established we request pre-payment.

Classified ad deadline is 12:00 p.m. Monday

### NOTICE

Advertisements in the following employment columns have been accepted on the premise that the jobs offered will be filled on the basis of merit, without discrimination because of age, race, color, creed, religion, sex or national origin, in compliance with federal, state and local laws. Regardless of whether a preference or limitation of age, race, creed, religion, sex or national origin may be inferred from the wording of an advertisement, all readers are encouraged to apply for all positions of interest.

The Gardner News will be responsible for one incorrect insertion when notified within one working day after the first publication of the ad. We reserve the right to reject any copy.

### HELP WANTED

#### SALES PERSON NEEDED

Permanent, part-time advertising sales position available. Salary/commission. 25-30 hours per week.

Submit resume to: joan@gardnernews.com

Stringers wanted to write/take photos of meetings and events in Southern Johnson County area. Must have previous experience. Submit clips electronically to joan@gardnernews.com Salary based on experience.

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

TO: THE RESIDENTS OF THE CITY OF OLATHE, KANSAS

You are hereby notified that the governing body of the City of Olathe, Kansas (the "Issuer") intends to repair, alter, extend, reconstruct, enlarge or improve the water and sewer system (the "System") owned and operated by the Issuer, as follows: Fire Hydrant Replacement (5-C-030-21 and 5-C-030-22): The Fire Hydrant Replacement Project prioritizes the replacement of outdated, obsolete or failed fire hydrants throughout the City.

Indian Creek I&I Point Repair Pilot Project (1-C-016-21): Repair of fifteen (15) individual sanitary sewer defects identified from CCTV inspections as moderate to severe infiltration sources which increase sanitary sewer flows, reducing system capacity and increasing treatment costs paid by the City to Johnson County Wastewater (JCW). These repairs will also reduce the risk of backups and overflows by removing extraneous flows from the sanitary sewer system. Repairs will consist of open excavation to replace the defective sections of main and include pre- and post-construction flow monitoring to quantify the flows reduced by these repairs.

Neighborhood Sanitary Sewer Improvements (1-R-100-21 and 1-R-100-22): Replacement of sanitary sewers determined by inspection and/or maintenance history to be in poor or failing condition, resulting in

increased operations and maintenance costs, an increase of extraneous flows, backups, overflows, and potentially reduced system capacity.

Sanitary Sewer Manhole Lining (1-C-026-21 and 1-C-026-22): The spray lining of more than 360 sanitary sewer manholes located throughout the City identified through manhole asset inspection as being subject to excessive corrosion.

Sanitary Sewer Rehabilitation (I&I) (1-R-000-21 and 1-R-000-22): Groundwater infiltration and storm water inflow (I&I) program will systematically rehabilitate and replace sanitary sewer lines and manholes which have been identified and prioritized from asset maintenance inspections with the goal to reduce the amount of I&I flow into the sanitary sewer systems.

Water Meter Replacement (5-C-015-21 and 5-C-015-22): The water meter replacement program would replace all 1,466 water meters that are reported as being past their useful life and in need of replacement.

Waterline Rehabilitation (5-R-000-21 and 5-R-000-22): Repair, replacement, and rehabilitation of waterlines as identified through the asset management condition assessment evaluation process. This process incorporates criticality of location, age, material, corrosive soils, number of breaks per mile, capacity and history of leaks.

(collectively, the "Projects") at an estimated cost of \$7,178,200.

In order to finance the Projects and related bond reserves and financing costs, the governing body of the Issuer further intends to issue water and sewer system revenue bonds, in an amount not to exceed \$6,449,430 (the "Bonds") in one or more series under the authority of K.S.A. 10-1201 et seq. (the "Act"). The Bonds will not be general obligations of the Issuer payable from taxation, but shall be payable only from net revenues of the System. The proceeds of the Bonds will be used to pay the costs of the Projects and related bond reserves and financing costs.

This Notice shall be published one time in the official newspaper of the Issuer, and if within fifteen (15) days after the date of said publication there shall be filed with the Clerk, a written protest against the Projects or the issuance of the Bonds, signed by not less than twenty per cent (20%) of the qualified electors of the City, then the governing body shall submit such proposed Projects and the proposed Bonds to the electors of the Issuer at a special election to be called for that purpose as provided by the Act. If no sufficient protest is filed within said period of time, the governing body shall proceed with the Projects and the issuance of the Bonds.

DATED: January 13, 2021.  
ATTEST: /s/ John Bacon, Mayor  
/s/ Brenda Long, City Clerk

### MOVING SALE

MOVING SELL, (a few antique pieces) furniture available for bed, office, living, dining, rooms. Also Deep freeze and refrigerator. Showing/sell by appointment only, mask and rubber gloves will be provided and mandatory. Paola/Hillsdale area. Call 913-638-8528 to make appointment.

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

NOTICE OF LIEN SALE: IF PAYMENT IS NOT RECEIVED ATTIC STORAGE OF SPRING HILL, PURSUANT TO KANSAS HILL STORAGE LIEN LAW, WILL SELL THE CONTENTS OF THE FOLLOWING UNIT TO SATISFY ITS LIEN FOR CHARGES DUE: UNIT 039 ABBEY BODIFORD - PERSONAL ITEMS. THE SALE WILL BE ON 1-22-2021 AT 21660 W 207TH ST, SPRING HILL, KS AT 10:00 AM. TERMS OF SALE ARE CASH.

### LEGAL NOTICE

UNITS: B-17, F-2, G-4, G-14, N-15, P-1, V-11 WILL BE AUCTIONED. LOCATED AT GARDNER AUTO BODY & OUTBACK STORAGE. 1098 E. SANTA FE, GARDNER, KS ON FEBRUARY 13, 2021 AT 10:00 AM TO HIGHEST BIDDER TO SATISFY OPERATOR'S LIENAFFIDAVIT

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

IN THE DISTRICT COURT OF JOHNSON COUNTY, KANSAS  
Driving Impressions, LLC.  
vs.  
Gavin Moore,  
Kansas Department of Revenue, and  
Central Holdings, LLC  
Case No. 20CV04330 – Division No. 11

NOTICE OF PETITION TO QUIET TITLE IN A MOTOR VEHICLE  
THE STATE OF KANSAS  
TO ALL PERSONS CONCERNED:  
A Petition to Quiet Title in a Motor Vehicle ("Petition") has been filed in the aforementioned Court. The above listed Defendants have been sued. A Notice of Suit has been filed and an Affidavit to Obtain Service by Publication was filed. Any Defendant who has not yet Answered or otherwise defended the Petition must do so on or before February 23, 2021, or the Petition will be taken as true, and judgment quieting title in a 2016 Lexus GX460 AWD 4 Door with VIN: JTJBM7FX8G5126501 will be rendered accordingly.

Bryan R. Kelly  
Wallace Saunders  
10111 W. 87th Street  
Overland Park, KS 66282  
(913) 888-1000

Answers from page 2

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

PUBLICATION SUMMARY OF ORDINANCE NO. 21-03, PASSED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS ON THE 5th DAY OF JANUARY 2021.

SUMMARY  
On January 5, 2021, the Governing Body of the City of Olathe, Kansas passed Ordinance No. 21-03, which amended the zoning map of the City of Olathe by approving Rezoning Application RZ20-0010. Such rezoning application requested a rezoning from CP-2 (Planned General Business) to R-4 (Residential Medium-Density Multifamily) for a Property on 9.91 ± acres; located in the vicinity of S. Sunnysbrook Boulevard and W. 119th Street. The complete text of this ordinance may be obtained or viewed free of charge at the office of the Olathe City Clerk, Olathe City Hall, 100 East Santa Fe Street, Olathe, Kansas, or on the City's official website address <http://www.olatheks.org/government/city-clerk/public-notices>, where a reproduction of the original ordinance will be available for a minimum of one week following this summary publication.

This summary is certified this 6th day of January 2021.  
/s/ Rrachelle R. Breckenridge  
Rrachelle R. Breckenridge  
Assistant City Attorney

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

PUBLICATION SUMMARY OF ORDINANCE NO. 21-01, PASSED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS ON THE 5th DAY OF JANUARY 2021.

SUMMARY  
On January 5, 2021, the Governing Body of the City of Olathe, Kansas passed Ordinance No. 21-01, which amended the zoning map of the City of Olathe by approving Rezoning Application RZ20-0008. Such rezoning application requested a rezoning from CTY RUR (County Rural) to M-2 (General Industrial) for a Property on 2.85 ± acres; located at 22310 W. 167th Street. The complete text of this ordinance may be obtained or viewed free of charge at the office of the Olathe City Clerk, Olathe City Hall, 100 East Santa Fe Street, Olathe, Kansas, or on the City's official website address <http://www.olatheks.org/government/city-clerk/public-notices>, where a reproduction of the original ordinance will be available for a minimum of one week following this summary publication.

This summary is certified this 6th day of January 2021.  
/s/ Rrachelle R. Breckenridge  
Rrachelle R. Breckenridge  
Assistant City Attorney

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

PUBLICATION SUMMARY OF ORDINANCE NO. 21-04, PASSED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS ON THE 5th DAY OF JANUARY 2021.

SUMMARY  
On January 5, 2021, the Governing Body of the City of Olathe, Kansas passed Ordinance No. 21-04, which amended the zoning map of the City of Olathe by approving Rezoning Application RZ20-0011. Such rezoning application requested a rezoning from MP-2 (Planned General Industrial), BP (Business Park) and CP-2 (Planned Community Center to M-2 (General Industrial) and BP (Business Park) for a Property on 223.03 ± acres; located north of W. 175th Street and west of S. Hedge Lane. The complete text of this ordinance may be obtained or viewed free of charge at the office of the Olathe City Clerk, Olathe City Hall, 100 East Santa Fe Street, Olathe, Kansas, or on the City's official website address <http://www.olatheks.org/government/city-clerk/public-notices>, where a reproduction of the original ordinance will be available for a minimum of one week following this summary publication.

This summary is certified this 6th day of January 2021.  
/s/ Rrachelle R. Breckenridge  
Rrachelle R. Breckenridge  
Assistant City Attorney

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

PUBLICATION SUMMARY OF ORDINANCE NO. 21-02, PASSED BY THE GOVERNING BODY OF THE CITY OF OLATHE, KANSAS ON THE 5th DAY OF JANUARY 2021.

SUMMARY  
On January 5, 2021, the Governing Body of the City of Olathe, Kansas passed Ordinance No. 21-02, which amended the zoning map of the City of Olathe by approving Rezoning Application RZ20-0009. Such rezoning application requested a rezoning from CP-2 (Planned General Business), R-4 (Residential Medium-Density Multifamily), AG (Agricultural) and CTY RUR (County Rural) to C-2 (Community Center) for a Property on 19.23 ± acres; located in the vicinity of W. 119th Street and Lone Elm Road. The complete text of this ordinance may be obtained or viewed free of charge at the office of the Olathe City Clerk, Olathe City Hall, 100 East Santa Fe Street, Olathe, Kansas, or on the City's official website address <http://www.olatheks.org/government/city-clerk/public-notices>, where a reproduction of the original ordinance will be available for a minimum of one week following this summary publication.

This summary is certified this 6th day of January 2021.  
/s/ Rrachelle R. Breckenridge  
Rrachelle R. Breckenridge  
Assistant City Attorney

### Public Notice

First published in *The Gardner News* Wednesday, Jan. 13, 2021

IN THE DISTRICT COURT OF JOHNSON COUNTY KANSAS  
CIVIL DEPARTMENT

SPARK PROPERTIES GROUP, LLC,

Plaintiff,

v.

TITAN FISH ONE, LLC, et al.,

Defendants.

Case No. 20CV02971

Division No. 6

Pursuant to K.S.A. Chapter 60

Title to Real Estate Involved

#### NOTICE OF SHERIFF'S SALE

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN, that pursuant to an Order of Sale issued and directed to me by the Clerk of the District Court of Johnson County, Kansas, pursuant to a judgment and decree rendered therein on October 27, 2020, in the above-captioned action, being Case No. 20CV02971, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the front door of the Johnson County Courthouse, in the City of Olathe, Johnson County, Kansas, on February 4, 2021, at the time of 10:00 A.M., the real estate generally located at 159<sup>th</sup> Street and Brentwood Street, Olathe, Kansas 66062, and more fully described in Paragraph 13 of Plaintiff's Petition filed in this case, together with all fixtures and appurtenances thereto pertaining, to satisfy the Journal Entry of Consent Judgment in the above-entitled case. The sale is to be made without appraisal, and further subject to the approval of the Court.

/s/ Calvin Hayden  
Johnson County Sheriff

Respectfully submitted,

ROUSE FRETTS WHITE GOSS  
GENTILE RHODES, P.C.

By: /s/ Kenton E. Snow, Esq.  
Kenton E. Snow KS# 15875  
Philip D. Albrecht KS# 24239  
5250 W. 116<sup>th</sup> Street, Suite 400  
Leawood, Kansas 66211  
(913) 387-1600 (Office)  
(913) 928-6739 (Fax)  
E-mail: [ksnow@rousepc.com](mailto:ksnow@rousepc.com)  
[p.albrecht@rousepc.com](mailto:p.albrecht@rousepc.com)  
ATTORNEYS FOR PLAINTIFF

FIND ALL THAT  
WATER COOLER  
TALK ONLINE!

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